

# **Same-Sex Marriage Abortion & Transgenderism**



None of the sins people commit today are new. Sins will always be sins and believers must understand that some sins do not become “non-sins” simply because they have become commonplace and accepted in society. Believers know that Christ took away everyone’s sins by His death, burial, and resurrection in everyone’s place, but only people who accept His gift by faith will be with Him in heaven for eternity.

There is a lot of societal pressure to normalize homosexuality—and a lot of other sexual practices—that the Bible specifically tells us are sins. Believers who do not accept these ideas are labeled as prejudiced or hateful.

Many churches allow “practicing” homosexuals or people who promote other non-Biblical relationships to serve as clergy, and they allow “marriages” between people of the same gender.

There are also many people who have decided to live as someone who was born as the opposite gender. They are currently identified as “transgender” by society. Because these sins are not “new,” we can find guidance in the Bible.

Man has been sinful since Adam and Eve sinned in the Garden of Eden. What God tells us is a sin, will always be a sin. God does not change His mind so that a sin can become a “non-sin.” Even if millions of people decide that doing something should no longer be a sin, God’s law does not change.

Malachi 3:6

**For I am the LORD, I change not;** therefore ye sons of Jacob are not consumed.

Jesus told His followers that the law is in force until there is a new heaven and a new earth.

Matthew 5:18

For verily I say unto you, **Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**

We know that there will be a new heaven and a new earth at the end of Christ’s 1000 year reign, so it will be quite a long time before anything in the law will pass away.

Let's start with abortion. God is very broad in his command, "Thou shalt not kill."

Exodus 20:13

Thou shalt not kill.

Deuteronomy 5:17

Thou shalt not kill.

People may try to take the sin, killing, out of abortion by saying that a baby starts out as something that is not "alive" and at some point becomes "alive." The following Bible verses refute that idea.

God knows a person before He forms him in his mother's belly. Before conception! There is no time when a baby in the womb is not alive.

Jeremiah 1:5

**Before I formed thee in the belly I knew thee;** and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

God has a specific purpose for each person as He forms them in the womb.

Isaiah 49:5

**And now, saith the LORD that formed me from the womb to be his servant,** to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

Isaiah 44:21

Remember these, O Jacob and Israel; for thou art my servant: **I have formed thee;** thou art my servant: O Israel, thou shalt not be forgotten of me.

Isaiah 44:24

**Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things;** that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Elihu the son of Barachel the Buzite told Job that it was the Spirit of God that made him and God's

breath that gave Elihu life. Elihu was formed out of clay.

Job 33:4-6

**The Spirit of God hath made me, and the breath of the Almighty hath given me life.** If thou canst answer me, set thy words in order before me, stand up. Behold, I am according to thy wish in God's stead: **I also am formed out of the clay.**

God forms each of us and gives us a specific purpose. Ending God's creative process early, on purpose, is killing—a sin.

No one argues that late term abortion, up to and including the time of birth, occurs before the child is “alive.” It is child sacrifice—the child's life for the mother's. When God gave the law to Moses, He put a prohibition on child sacrifice and the same time he put a prohibition on the homosexual act. He said they were both abomination and said people who did such things would be cut off from among their people.

Leviticus 18:21-22, 29-30

**And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD. Thou shalt not lie with mankind, as with womankind: it is abomination.** <sup>29</sup>For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people. Therefore shall ye keep mine ordinance, **that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.**

Later in Leviticus, God defines what it is to be cut off from among their people—they will be put to death by stoning.

Leviticus 20:1-3, 13

And the LORD spake unto Moses, saying, Again, thou shalt say to the children of Israel, **Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.** And I will set my face against

**that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.**

God also said that if others did not stone the man who sacrificed his child, as they were supposed to, God Himself would cut him off, and everyone else who followed him, from among their people.

Leviticus 20:4-5

**And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.**

Death by stoning also applied to the homosexual act.

Leviticus 20:13

**If a man also lie with mankind, as he lieth with a woman, both of them have committed an**

**abomination: they shall surely be put to death; their blood shall be upon them.**

The Bible also addresses people today who decide that they can change their gender and become someone of the opposite sex. God calls people who do this “abomination unto the Lord thy God.” The penalty for committing an abomination is death. The next verse is not talking about a woman who wears slacks. It is referring to the people, women and men, who believe that they can “choose” their own gender, change and misuse their bodies, and reject the ones God gave them when He formed them.

Deuteronomy 22:5

**The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.**

Paul is talking about Israel when he explains that homosexuality and other behavior that God calls abomination, was the result of people, both men and women, who refused to retain God in their knowledge. God gave them up to vile affections.

We can see a lot of things that are going on in society today in Paul's writing.

Romans 1, 21-27

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

<sup>21</sup>Because that, **when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations**, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. **Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: **for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one**

**toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.**

When God gave the law to Moses, He told Moses that if the people obeyed the Lord's commandments they would receive a blessing, but if they did not, they would receive a curse.

Deuteronomy 11:26-28

Behold, I set before you this day a blessing and a curse; **A blessing, if ye obey the commandments of the LORD your God, which I command you this day: And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.**

But Israel did not obey the commandments of the Lord and so they received the curse.

In the following verse, "their own hearts' lust" does not speak only of sexual perversion, but lust is a single-minded desire for anything a person should not have.

Psalm 81:11-13

**But my people would not hearken to my voice; and Israel would none of me. So I gave them up unto their own hearts' lust: and they walked in their own counsels.** Oh that my people had hearkened unto me, and Israel had walked in my ways!

God had warned Israel that death was the penalty for sin.

Deuteronomy 24:16

The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: **every man shall be put to death for his own sin.**

Remember the kind of death Jesus died when He paid for every man's sin?

Deuteronomy 21:22-23

**And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:** His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is

accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

God hasn't changed his mind about abortion, homosexuality, people who present as the opposite sex, or people who dishonor their bodies between themselves. Those who commit such things are worthy of death.

Romans 1:32

**Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.**

What has changed is that Jesus came to earth and died in our place—died the death that we were worthy of!!

Romans 5:8-9

**But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him.**

Now, believers in the death, burial, and resurrection of the Lord Jesus Christ paid for every sin we have committed, or ever will commit, are saved, sealed, and on our way to heaven for eternity with Christ our Savior. We can never “outsin” the grace of God. Where sin abounds, grace abounds much more.

### Romans 5:20-21

Moreover the law entered, that the offence might abound. But **where sin abounded, grace did much more abound**: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

God knows how people think. “If I can sin all I want, and God’s grace will always be more, then I can continue to sin because God’s grace can more than cover it.” Paul says, “God forbid,” to that kind of thinking.

### Romans 6:1-2, 11-15

What shall we say then? **Shall we continue in sin, that grace may abound? God forbid.** How shall we, that are dead to sin, live any longer therein?

<sup>11</sup>Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. **Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God,** as those that are alive from the dead, and your members as instruments of righteousness unto God. **For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? shall we sin, because we are not under the law, but under grace? God forbid.**

We have been freed from the penalty of sin.

Romans 6: 22-23

**But now being made free from sin,** and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Paul tells us that there is nothing unlawful for us to do because we are not under the law. He reminds us that we have to be careful with this

knowledge because not everything is expedient, and some things can overpower us

1 Corinthians 6:12

**All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**

Believers will not face God's wrath, regardless of what they do or have done, (including homosexuality, transsexuality, and abortion) but our behavior does matter. We will all appear before the judgement seat of Christ and be rewarded for the things we have done in our flesh that were pleasing to God (gold, silver, precious stones.) The things we have done that were not pleasing will be burned away (the wood, hay, stubble.)

1 Corinthians 3:11-16

For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation **gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest:** for the day shall declare it, because it shall be revealed by fire; and **the**

**fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.**

What do believers do when they are confronted by people who are openly engaging in homosexual or transsexual behavior or talk to you about abortion?

Paul tells us that unrighteous people shall not be saved. He also reminds us that before we placed our faith in the death, burial, and resurrection of the Lord Jesus Christ for our salvation, we were those unrighteous people.

### 1 Corinthians 6:9-11

Know ye not that the unrighteous shall not inherit the kingdom of God? **Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the**

**name of the Lord Jesus, and by the Spirit of our God.**

How are we to treat people who are still unrighteous? We are to be gentle and patient with them and show them how to be saved.

People who are convicted when they hear the truth sometimes lash out and become even more stubborn in their opposition to it. They oppose themselves!

2 Timothy 2:24-26

**And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.**

You may not be well received by people who have been convinced that sins are no longer sins, and that God loves all people, so no one will go to hell. God does love all people—so much that He

sent His son to die for us while we were yet sinners—but unless a person accepts that gift of salvation, he will go to hell.

Paul told Titus that if a person simply wants to argue—strive—about the law, allow him to do so twice and then write him off as a heretick who has condemned himself. You can and should certainly pray for him.

### Titus 3:9-11

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. **A man that is an heretick after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself.**

People who continue to contend and strive can cause divisions and offenses with others. Many times they will try to get others to follow them for their own justification. It is difficult to do, but Paul tells us to avoid people who are doing this.

Romans 16:17-18

Now I beseech you, brethren, **mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.** For they that are such serve not our Lord Jesus Christ, but their own belly; and **by good words and fair speeches deceive the hearts of the simple.**